



# SIX DALES WALK

Organised by North Leeds District Scout Council



## Sunday 27<sup>th</sup> September 2009

### JUNIOR ENTRY FORM

(Please complete in **BLOCK CAPITALS**)

1. **Team Name** (to include name of sponsoring Scout Group, Guide Company, Explorer or Ranger Unit).

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2. **Team Members** (Minimum four, maximum seven members per team)

(a) First Name: .....Surname: .....

Address: .....

Post Code: .....Telephone: .....Age at 27/9/09: .....

(b) First Name: .....Surname: .....

Address: .....

Post Code: .....Telephone: .....Age at 27/9/09: .....

(c) First Name: .....Surname: .....

Address: .....

Post Code: .....Telephone: .....Age at 27/9/09: .....

(d) First Name: .....Surname: .....

Address: .....

Post Code: .....Telephone: .....Age at 27/9/09: .....

(e) First Name: .....Surname: .....

Address: .....

Post Code: .....Telephone: .....Age at 27/9/09: .....

(f) First Name: .....Surname: .....

Address: .....

Post Code: .....Telephone: .....Age at 27/9/09: .....

(g) First Name: .....Surname: .....

Address: .....

Post Code: .....Telephone: .....Age at 27/9/09: .....

3. **Correspondence** All correspondence will be addressed to team member (a) above, unless another name is given here **but please give an email address.**

Name: .....

Address: .....

Post Code: .....Telephone: .....Email: .....

4. **Sections Entered** Please indicate the trophy for which the team is entering. Refer to the rules for eligibility and note that a team may only win one trophy even though it will be entered for two.

Under 15 - no adults:

Under 15 - with adults:

Junior Open:

Official Use Only:

## 5 . Declarations

Please staple the signed individual team members' declarations here.

### TO BE COMPLETED BY A SENIOR LEADER OF THE SPONSORING ORGANISATION

I have checked and attached the declarations signed by the individual members of the team and where appropriate their parent or guardian.

I have read and understand the rules of the year 2009 Junior walk and understand that these differ from those of the main competition. I have checked carefully that the details entered overleaf are correct and that the team is eligible for the trophies entered.

I certify that all the competitors are bona-fide members of either the Scout or Guide movements, that they are fit enough to take part, that their equipment reaches the required standard and that they are proficient in the use of map and compass.

I certify that all members of the team aged 18 or over have completed a CRB disclosure in accordance with my organisations requirements.

I note that all competitors spare kit will be transported between checkpoints by the organisers.

Signed: .....Date: .....

Telephone: .....Email: .....

Name of sponsoring Organisation: .....

Position in sponsoring Organisation: .....

**6 . Home Contact** Matters relating to this entry will be referred to either the Team Communicator or the Leader signing above. Please give details of a Home Contact or similar person in accordance with your organisation's requirements. This person will only be contacted in an emergency and when no leader from your Group can be located. ***If possible please give an email address*** so that this person can be told how to contact the event organisers in the event of an emergency arising at home.

Name: .....Telephone: .....

Email: .....

The completed form should be received by the Entries Secretary, Colin Harman, 20 Moor Drive, Leeds, LS6 4BY, as soon as possible but no later than **18<sup>th</sup> September 2008**. The entry fees of **£8.00** per competitor **must** accompany this form; cheques should be made payable to '**North Leeds Six Dales Account**'. The Entries Secretary should be informed immediately, preferably in writing or by email ([colin.harman@virgin.net](mailto:colin.harman@virgin.net)), of any changes or additions that are needed to the team.

**Before completing this form you can reserve a place online at <http://www.sixdales.org.uk/>**

You will be informed immediately if it is not possible to accept your entry.

After the closing date a draw for starting times will be made and teams be issued with their final instructions via the team correspondent. Starting times for teams in the Junior event will be later than those for the main competition. If possible the correspondent will be sent details of team number and start time by email. Due to the removal of Sunday post collections final details may not reach correspondents until Wednesday 23<sup>rd</sup> September. Any team not having received their instructions by then should contact the Entries Secretary immediately on 0113 278 2038.