

JOINING THE ASSOCIATION

To join the Association please initially contact Jim McCulloch by telephone or email to confirm that your club can be accommodated within the Leagues. The Leagues are normally finalised in early July of each season and entry later than this may be possible but only if there are spaces available within the complied Leagues.

If it is confirmed that joining is possible please complete the Affiliation and Remittance forms, on the following pages, for season 2008/9 and send these with the appropriate fees to the Secretary/Treasurer, Jim McCulloch, 25 Beech Road, Lenzie, Glasgow, G66 4HL as soon as possible.

Notes:

1. Please send the forms and fees promptly
2. **Langside & District Churches League** - Clubs who also enter this Leagues will, as far as possible, have their GDCBA fixtures allocated so as not to clash.
3. Please specify any particular requirements regarding home match dates (e.g. no matches on 2nd or 3rd Saturday in November) but only do this **if absolutely necessary**.
4. In order to reduce the cost of the Annual Handbook we are keen to find some new advertisers. If you know of any person or firm that may be interested, please tell them to get in touch with Jim McCulloch (0141 775 1219). Approximately 500 copies of the Handbook are given out each season and the cost of advertising is only £30.00 per annum.

e-mail jas.mcculloch@ntlworld.com

GLASGOW & DISTRICT CHURCHES' BADMINTON ASSOCIATION

General Secretary/Treasurer:- Jim McCulloch,
25 Beech Road,
Lenzie,
Glasgow G66 4HL
Tel 0141 775 1219; Email jas.mcculloch@ntlworld.com

MEMBERSHIP FORM 2008 - 2009

CLUB NAME.....

LOCATION OF HALL(s)

	<u>First Hall</u>	<u>Second Hall (if any)</u>
Address		
Postcode for Hall(s)		

MATCH NIGHTS :

	<u>Team 1</u>			<u>Team 2</u>		
	Day	Start Time	Hall	Day	Start Time	Hall
MIXED		AT			AT	
GENTS		AT			AT	
LADIES		AT			AT	

MATCH SECRETARIES :

<u>MIXED</u>		<u>Team 1</u>	<u>Team 2</u>	
				(Name)
				(Address)
				(Post Code)
				(Telephone)
				(E-mail)

<u>GENTS</u>		<u>Team 1</u>	<u>Team 2</u>	
				(Name)
				(Address)
				(Post Code)
				(Telephone)
				(E-mail)

<u>LADIES</u>		<u>Team 1</u>	<u>Team 2</u>	
				(Name)
				(Address)
				(Post Code)
				(Telephone)
				(E-mail)

PLEASE COMPLETE THE ABOVE CAREFULLY AS THIS INFORMATION WILL APPEAR IN THE ANNUAL HANDBOOK.

